

ASSIGNEDSerial No. **53277****APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office **MAY 17 1989**

Returned to applicant for correction

Corrected application filed Map filed **JUN 15 1989** under 28071

The applicant **Merton Albertus Travis Trust #501 AKA M.A. Travis**
Trust R-501
3800 Bacon Rind Road of **Reno,**
Street and No. or P.O. Box No. City or Town
Nevada (89510) hereby make **Application for permission to change the**
State and Zip Code No.

Point of Diversion and Place of Use

Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under **Portion of Permit 30116, Certificate 10586**
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
Identify right in Decree.)

1. The source of water is **Underground Well**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **0.04445 cfs not to exceed 8 acre feet**
Second feet, acre feet. One second foot equals 448.83 gallons per minute. **annually**
3. The water to be used for **Irrigation and Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **Irrigation and Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30, T22N, R21E, MDM,**
Describe as being within a 40-acre subdivision of public survey and by course and
MDM, or at a point from which the Southwest corner of said Section
distance to a section corner. If on unsurveyed land, it should be stated.
30 bears, S 36° 18' 42" W a distance of 1203.74 feet.
6. The existing permitted point of diversion is located within **NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, T22N, R21E,**
If point of diversion is not changed, do not answer.
MDM, or at a point from which the Southwest corner of said Section
16 bears, S 10° 56' 12" W a distance of 4079.29 feet.
7. Proposed place of use **2 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30, T22N, R21E, MDM**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use **2 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, T22N, R21E, MDM being Parcel**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
84 as shown on the supplemental Exhibit Map Supporting the Conveyance
manner of use of irrigation permit, describe acreage to be removed from irrigation.
of Water Rights by MCO Properties, Inc., filed under 28071.
9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day
10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) **Drill well, install pump, motor and**
State manner in which water is to be diverted, i.e. diversion structure, ditches,
pipeline.
pipes and flumes, or drilled well, etc.
12. Estimated cost of works **\$20,000**
13. Estimated time required to construct works **Two Years**

14. Estimated time required to complete the application of water to beneficial use Five Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

/s/ Richard W. Arden Agent
By 950 Industrial Way
Sparks, NV (89431)

Compared kh/ pm cl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 30116, Certificate 10586 is issued subject to the terms and conditions imposed in said Permit 30116, Certificate 10586 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 2.0 acres within the described place of use.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.04445 cubic feet per second, but not to exceed 8.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before July 9, 1998

Proof of completion of work shall be filed before August 9, 1998

Application of water to beneficial use shall be made on or before July 9, 2001


Proof of the application of water to beneficial use shall be filed on or before August 9, 2001

Map in support of proof of beneficial use shall be filed on or before August 9, 2001

Completion of work filed _____ IN TESTIMONY WHEREOF, I, RY MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of July

Cultural map filed _____ A.D. 1996

Certificate No. _____ Issued _____
 2407 (Rev. 6-81) Michael Turnipseed, P.E.
State Engineer

Abrogated By 64265 0.04445 cert. 12/3/01